

UTILITY PATENT APPLICATION TRANSMITTAL

(for continuation/divisional/continuation-in-part applications under 37 C.F.R. § 1.53(b))

Customer No. 000201
Attorney Docket Number: C4006(C)
Applicant: Hage et al.
For: COMPOSITION AND METHOD FOR BLEACHING A SUBSTRATE
Express Mail Label No.: ER 015 864 609 US
Date Deposited: August 21, 2003
UNUS No.: Y2-0186-UNI
Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

To: Mail Stop: Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

15535 U.S. PTO
10/645657
08/22/03

APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 15) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (82) Total Pages
3. ☐ Formal or Informal Drawings () Total Sheets
4. ☒ Executed Declaration
 - a. ☐ New
 - b. ☒ Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 14 completed).
 - i. ☐ Signed statement attached deleting inventors named in the prior application (37 C.F.R. § 1.63(d)(2) and 1.33(b)).
5. ☐ Incorporation by reference (useable if Box 4(b) is checked). The entire disclosure of the prior application, from which a copy of the declaration is supplied under Box 4(b), is considered as being part of the accompanying application and is hereby incorporated by reference herein.
6. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies.

ACCOMPANYING APPLICATION PARTS

7. ☒ Information Disclosure Statement (IDS)/PTO-1449
8. ☒ Copies of IDS citations
9. ☒ Preliminary Amendment
10. ☒ Two (2) Return Receipt Postcards
11. ☐ Certified Copy of Priority Document
12. ☐ The benefit under 35 U.S.C. § 119 is claimed of the filing of:
13. ☐ Other:
14. ☒ If a **CONTINUING APPLICATION**, check appropriate box and supply requisite information:
 - ☐ Continuation ☒ Divisional ☐ Continuation-in-Part (CIP)of prior application No.: 09/796,210; title: COMPOSITION AND METHOD FOR BLEACHING A SUBSTRATE
 - a1. **[ATTORNEY TO CHOOSE a1 or a2]** Amend the specification by inserting before the first line:
—This is a <continuation, divisional or continuation-in-part> **SECY - CHOOSE ONE** of Serial No. _____ filed _____, which was a national stage filing under 35 USC 371 of PCT/XX/_____ filed _____ which International Application was published by the International Bureau in English on _____
 - a2. ☒ Amend the specification by inserting before the first line:
—This is a Divisional of Serial No. 09/796,210 filed February 28, 2001. —
 - b. ☒ The prior application is assigned to Unilever Home & Personal Care USA, Division of Conopco, Inc.

contutil tl
02/07/2001

- c. [X] Priority of foreign application No. 0004988.2 filed on March 1, 2000, in the country of United Kingdom is claimed under 35 U.S.C. § 119. A certified copy of the foreign priority application has been filed in prior application Serial No. 09/796,210 filed on February 28, 2001.
- d. [] (Check if applicable) Abandon said prior application as of the filing date accorded this application. A duplicate copy of this form is included for filing in the prior application.
- e. [] (Check if applicable) Transfer the drawings from the prior application to this application. A duplicate copy of this form is included for filing in the prior application.
15. [X] The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS					
FOR	NUMBER FILED		NUMBER EXTRA	RATE	BASIC FEE \$740.00
Total Claims	17- 20			X \$ 18.00	
Independent Claims	2 - 3			X \$ 84.00	
Multiple Claims	<u>Yes</u>	<u>No</u>		X \$280.00	
		X			
TOTAL FILING FEE . . .					\$750.00

16. [X] Charge \$ 750.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
17. [X] The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.
18. [X] Correspondence Address:

CUSTOMER NUMBER: 000201

Respectfully submitted,


Milton L. Honig
Attorney of Record
Reg. #28,617

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